



PRESENTED BY THE SAFETY & HEALTH COUNCIL OF WESTERN MISSOURI AND KANSAS

Dates: May 14 & 15, 2025

THE LODGE OF FOUR SEASONS RESORT, Lake of the Ozarks, MO under new management

Booth details: Exhibits will be located in the Main Building—Granada Ballroom

Booth Fees: Booths are located in Main Building
Single booth in Exhibit Hall \$595.00 or multiple booths at \$570.00 each
Single Booth in Hallway \$555.00 or multiple booths \$ 530.00

Exhibit Hall Booth #s are: 1-35

Hallway Booth #s are : 36-46

Booth includes: Table, 2 chairs, meals for 14th & 15th for 2 booth workers per booth, Free WIFI.
Electricity in booth: \$85.00
Additional booth workers: \$140.00 per person to cover the food costs
Meals included Wednesday: breakfast, mid-morning snack, lunch, afternoon snack, happy hour food
Meals included Thursday: breakfast and mid-morning snack

Booth Set Up and Tear Down Information:

Set up: Tuesday May 13th from 10:00 am –5:00 pm

Tear down: Thursday May 15th after 10:30 am.

Booth Theme 2025:

The theme this year is Favorite Sports!! Have fun with it and decorate booths in the theme of whatever sport or sports team you love! Football, Basketball, Baseball, Volleyball, Soccer etc...If your booth is voted the best decorated booth you will win 1 booth for the 2026 year!



Golf Tournament:

Join us at the 7th Annual Golf Tournament (4 Man 18 Hole Scramble– Robert Trent Jones Course) on Tuesday May 14th at 1:00 pm for \$100. See attached flyer for details. *Please consider being a hole sponsor for \$150.*

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Exhibitor Hours: *You will have 8 hours of face time during the expo including 1 hour during reception . All food and drinks for breaks and all meals will be in the Granada Ballroom, except for the reception See detailed schedule below.

Wednesday	7:00 am—9:00 am	Breakfast in Granada Ballroom—keynote speaker in exhibit hall
	9:00 am—9:30 am	Break mid-morning snack in Granada Ballroom
	10:20 am—10:50 am	Break in Granada Ballroom
	11:40 am—12:40 pm	Lunch in Granada Ballroom
	1:30 pm —2:00 pm	Break afternoon snack in Granada Ballroom
	2:50 pm—3:20 pm	Break in Granada Ballroom
	4:20 to 5:10pm	Keynote speaker in exhibit hall
	5:00 pm—6:00 pm	Happy Hour on patio exhibitor hall closed—social hour
Thursday	7:30 am—8:30 am	Breakfast in Granada Ballroom
	9:20 am—10:20 am	Last Break and Vendor Prize pick up in Granada Ballroom—attendees will visit each booth to see if they have won the prize.

Exhibit Hall Details: Please use attached expo registration form and booth diagram to select the booth options that you require and to choose three possible booth locations. Booth space will not be held until full payment is received.

Hotel Rate for Conference: \$130.00 per night, call Toll-Free Room Reservations: 1-888-265-5500 rates for Safety & Health Council.

Booth Theme 2025:

The theme this year is Favorite Sports!! Have fun with it and decorate booths in the theme of whatever sport or sports team you love! Football, Basketball, Baseball, Volleyball, Soccer etc...

Best booth will be voted via QR code from attendees... your booth voted best—gets you a free booth for 2026!



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8th Annual SAFECON Golf Tournament

PRESENTED BY THE SAFETY & HEALTH COUNCIL OF
WESTERN MISSOURI AND KANSAS



FORMAT: 4 Man 18 hole Scramble
DATE: Tuesday May 13th 2025

LOCATION: The Cove—Robert Trent Jones Course— Lodge under new Management
TIME: 1:00PM Shot Gun Start (Registration begins at Noon)

COST: \$100.00 fee per player
Includes: golf, cart, practice range balls and prizes

AWARDS: 1st place for 1 flight



CONTESTS: Longest Drive - Men
Longest Putt - All

Longest Drive - Women
Closest to the Pin on a par 3

*Hole sponsorships @ \$150 each. Your company name will be posted on a sign at the hole.
And announced at opening general session .*

We are in need of items for the golfers goodie bags such as golf tees, towels, koozies, note pads, ink pens, safety sunglasses etc. We would like to have 45 each of the items if possible.

If you are interested in being a hole sponsor or donating items for the golf goodie bags please contact the Safety & Health Council of Western Missouri and Kansas at 816-842-5223. You can also mail directly to 9150 E 41st Terr, Suite 215, KCMO, 64133

EXHIBITOR REGISTRATION FORM

8th Annual SAFECONEXPO -

THE LODGE OF FOUR SEASONS, Lake of the Ozarks- under new management

May 14 & 15, 2025 - Theme Favorite Sport (team, school)

Company Name	
Full Address	
Primary Contact	
Email Address	
Phone Number	
Golf Tourn. Prize	
Booth Prize	

Each booth includes: Table, 2 chairs, meals for 14th & 15th for 2 booth workers per booth, FREE Wi-Fi. **Booth space will not be held until full payment is received. 6 x 8 Booth**

Quantity Needed	Item	Price	Extension
	Single Booth in Exhibit Hall: 1st _____ 2nd _____ 3rd _____	595.00	
	Multiple Booth(s) in Exhibit Hall 1st _____ 2nd _____ 3rd _____	570.00	
	Single Booth in hallway 1st _____ 2nd _____ 3rd _____	555.00	
	Multiple Booth(s) in hallway 1st _____ 2nd _____ 3rd _____	530.00	
	Electricity	85.00	
	Additional booth workers price per person	140.00	
	Golf Tournament Players Name: (1) _____ (2) _____ (3) _____ (4) _____	100.00	
	Golf Tournament Hole Sponsorship	150.00	

TOTAL DUE IN ORDER TO RESERVE YOUR BOOTH SPACE \$

NAMES OF EMPLOYEES WORKING THE BOOTH FOR BADGES:

1	
2	
3	
4	
5	
6	
7	
8	

Make Check payable to: Safety and Health Council

Credit Card	VISA _____ MASTERCARD _____ AMERICAN EXPRESS _____
CARD NUMBER	
EXP DATE/SEC CODE	

Mail this form with the check or if you are paying with credit card you can email it to shc@shcmoks.com

Safety & Health Council 9150 E 41st Terr Suite 215, KC MO 64133



Lodge of Four Seasons

